Ebiribaho Aha Mperu

Okubugabugana Akabi k’Aha Muheru Gw’Ensi

Ebiri omu kitabo eki bishanguriziibwe kuruga omu bitabo bya

Ellen G. White

Ebitabo Ebirugirwemu Ekitabo Eki

AA   The Acts of the Apostles

AH……….The Adventist Home

1BC………The Seventh-Day Adventist Bible Commentary

Aha Mushomi w'Ekitabo Eki

Abadiventi nibaikiriza ngu beesirwe Ruhanga na munonga kubuurira amakuru marungi g'okugaruka kwa Kristo omu nsi egi eburabuziibwe kandi eriyo neefa. Ellen G. White akahandiika naagira ngu, "Obusaasi bwingi bushemereire kutwarwa nk'eky'okureetera abantu kuguma ninateekateeka aha nshonga egi" (FE 336). Omu kitabo kye, *Orugamba Oruhango Ahagati ya Krsito na Sitaane,* akahandiika gye ebiribaho nyensya eby'amaani kandi ebirikutiinisa. Tihariho ekindi kitabo ekirikukishusha. *Maranatha,* ekitabo ekyashangurizibwe 1976 kuruga omu bitab bye ebindi, nakyo nikigamba aha kuhikiirira kw'obunabi bwa Baiburi oburikugamba aha biribaho aha mperu.

Nk'omuringo ogundi ogw'okureetera abantu baaguma bateire omutima aha nshonga, tutebeekaniise ekitabo eki, Ebiribaho aha Kiro ky'Aha Mperu. Byingi ebiri omu kitabo eki byihirwe omu bitabo bya Ellen G. White, kwonka n'ebindi ebitabo byingiho ebikoresiibwe tibikateerwaga. N'obu tutairemu byona ebi Ellen. G. White arikugamba aha biribaho aha mperu, kwonka tugyerizeho kutamu byona ebirikusingayo obukuru.

Ahari buri muheru gw'akacweka, tuteireho ekitabo ahu ebigambo birikuruga, hamwe n'ebiro obu ebigambo ebyo byahandiikwa, nari ebiro obu byashohozibwa nk'ekitabo omu bunaku bwa Ellen G. White. Tuteiremu n'ebigamb bikye, ahu tuteekateekire ngu twayongyeraho okushoboorora nikibaasa kuhweraho.

Tuteireho kworeka okwegyesa kwa Ellen G. White aha biribaho nyensya ommu ntebeekanisa nungi. Kwonka titurikugira ngu ebiribaho

byona tubikurataniise gye nk'oku biriba nibibaho. Nk'oku kiri eky'omugasho muhango okumanya ebi abantu ba Ruhanga bariba nibarabamu omu biro by'aha mperu, obu buri omwe ariba naayemerera wenka, "orikushusha oti tihariho muntu ondiijo weena omu nsi" (7BC 983), ni kikuru Abakristaayo boona kwegirira okushinjwa okwabo, kurugiirira aha bibarikushoma hamwe n'oku barikukoraganamu na Mukama.

Ellen White naarangirira ati, "ensi yaitu egi enkye neekora nk'ekitabo ky'okwegyeramu eky'ensi zoona" (DA 19), kandi ngu ensi etarikureebwa neereeba "eteereireho kimwe omutima" (PK 148) ebirikubaho ebyafaayo by'ensi egi byaba nibihendera. Okushaba kuri ngu buri omwe agire eki yaayeihira omu biribaho obwo turikubireebera omu kakwate kaabyo n'orugamba oruhango ahagati y'oburungi n'obubi. Kandi okushaba kuri ngu tubaase kubagana n'abandi amazima g'ekitiinisa ngu Yesu ariyo naagaruka juba.

N'eby'Abarikujunaanwa
ELLEN G. WHITE ESTATE

Ebirimu

1.

Akabi k'Aha Muheru Gw'Ensi

Okwemereza Omutima omu Nsi Yoona Ahabwa Nyensya

Obunaku obu n'obunaku obu ebihangirwe byona bitiireho omutima. Abategyeki hamwe n'ab'ebeebembezi b'amahanga, abashaija abari omu myanya y'obushoboorozi n'obwesigye, abashaija n'abakazi abarikuteekateeka ab'ebibiina byona, boona bataire omutima aha biriyo nibibaho. Nibareeba oku buri kimwe kiriyo nikihinduka batyo bamanya ku hariho eky'amaani ekyateekateekirwe ekiri haihi kubaho—nibamanya ku ensi eri aha nkugiro y'okuhikwaho akabi kahango.—PK 537 (c. 1914).

Ebigwererezi ebirikuba aha butaka n'omu nyanja, obutatebeekana bw'ensi, okurangaanwa kw'engamba, byona nibyoreka ku emperu eri haihi. Byona nibyoreka ku haine ebiriyo nibyija ebirikuremeera muninga. Abarikukorera Sitaane boona bariyo nibagaitirana amaani gaabo kandi barikukorera hamwe. Bariyo nibeeyongyera amaani ahabw'akabi ak'aha muheru ak'amaani. Empinduka nyingi ziriyo niziza kubaho omu nsi yaitu, kandi ebiribaho aha muheru biryaba nibibaho jubajuba.—9T11 (1909).

Obunaku bw'Akabi Kaingi Buri Haihi Kwaija

Obunaku bw'akabi, oburikuza kuguma nibweyongyera mpaka aha mperu, buri haihi munonga. Titwaine bunaku bw'okufiisa busha. Ensi eriyo neekyamurwa omwoyo gw'okurwanagana. Obunabi bwa Danieli 11 buri nk'obwahikire aha kuhikiirira kuhwayo.—RH Nov. 24, 1904.

Obunaku bw'akabi—obusaasi obutakabahoga kwiha obu ihanga ryabaho [Dan. 12:1]—bwahikire, kwonka turi nk'abaishiki abagwejegyeire. Turi ab'okusiimuka tukashaba Mukama waitu Yesu kutushereka ahansi y'amapapa ge, n'okuturabya omu biro bigumire ebituri omu maisho.—3MR 305 (1906).

Ensi eriyo neeyeyongyera kukora ebihagaro. Obusaasi bwingi buri haihi kubarukaho omu mahanga—obusaasi obutaraahweho mpaka Yesu aizire.—RH Feb. 11, 1904.

Turi kakye munonga kuhika omu bunaku bw'obusaasi, kandi ebirikusaasa ebitutarikuteekateekaho biri omu maisho gaitu.—9T 43 (1909).

Nituburwayo kakye kakye kuhika aha busaasi obutakabahoga. Orubanja rwa Ruhanga niruza kweshuka rurikukuratana ahonaaho—omuriro, emyijuro y'amaizi, emitsisa ekuratiirwe entaro n'okusheesha eshagama.—PK 278 (c. 1914).

Omu maisho gaitu harimu obunaku bw'eihunga, kwonka ka turekye kugamba ekigabo kyona ekirikworeka obutaikiriza nari ekirikumara amaani.—ChS 136 (1905).

Ruhanga Atwaire Naarabura aha Manja Ezirikwaija

Ruhanga atwaire naarabura abantu aha manja ezirikwija. Abo abaabaire baine okwikiriza omu butumwa bwe obwabaire buri obw'obunaku bwabo, kandi abaayorekire okwikiriza kwabo kurabira omu kworobera ebiragiro bye, bakahona emanja ezaagwire ah'abatarikuhurira hamwe n'abatarikwikiriza.

Ekigambo kikaizira Noa, "Ija n'eka yaawe yoona, mutaahe omu meeri; ahakuba omu b'obusingye obu niiwe ndeebire ohikiriire." Noa akooroba kandi yaajunwa. Obutumwa bukaija ahari Looti, "Mwimukye, murugye omu mwanya ogu; ahabw'okuba MUKAMA naayenda kucwekyereza orurembo" (Okutandika 7:1; 19:14). Looti akoorobera entumwa z'eiguru kandi ahabw'ekyo akajunwa. N'abeegi ba Yesu bakaraburwa aha kucwekyerera kwa Yerusaalemu. Abo abaagumire bategyereize kureeba akamanyiso k'okucwekyerera okwabaire nikwaija, bkahunga bakaruga omu rurembo, bakahona okucwekyerezibwa. Naitwe hati tuhairwe okuraburwa aha kugaruka kwa Kristo hamwe n'aha kucwekyerera okurikwija aha nsi. Abo abarikuta omutima aha kurabura oku, nibaija kujunwa.—DA 634 (1898).

Ruhanga Atugambiire Eki Twaine Kutegyereza Omu Biro Byaitu

Omujuni atakabambirwe akashoboororera abeegi be ngu akaba ari ow'okwitwa na bwnayima akazooka kuruga omu kituuro, kandi baamaraika bakaba bariho okuhamya ebigambo ebyo omu mitima n'ebiteekateeko. Kwonka abeegi bo bakaba nibasherura okucungurwa okw'akaanya kakye okw'okwihwaho omutwaro gw'Abarooma, n'ahabw'ekyo bakaba batarikubaasa kugumisiririza eky'okugira ngu ou babaire bainemu amatsiko gaabo goona ashemereire kufa orufu rubi nk'orwo. Ebigambo ebi baabaire baine kwijuka bikabingwa omu biteekateeko byabo, n'ahabw'ekyo obunaku bw'okugyezibwa ku bwahikire bwabashanga bateeteekateekire. Okufa kwa Kristo kukacwekyereza amatsiko gaabo waashusha ngu akaba atabarabwire.

N'ahabw'eky omu bunabi nyensya otworekirwe butunu nk'oku yaayorekirwe gye abeegi omu bigambo bya Kristo. Ebiribaho ebikwatiine n'obunaku bw'okuhwayo kw'embabazi hamwe n'emirimo y'okweteekateeka ahabw'ebiro by'akabi, byona bitworekirwe gye. Kwonka baingi tibarikwetegyereza gye amazima makuru aga kukira n'oku baakubaire bari kuri bataragashuririirwe. —GC 594 (1911).

Obunabi bw'Eby'Aha Mperu Nibutwetengyesa Tubuteho Omutima

Bwanyima naareeba maraika wa kashatu (Kush. 14:9-11). Maraika owaabaire ashendekyereize akangira ati, "Omurimo gwe nigutiinisa. Eki ayorekyereire nikitiinisa munonga. Niwe maraika w'okushoroora oburo kuruga omu nkyenzi kandi akata akamanyiso, nari akahamya oburo obw'okuhunukwa omu kitara. Ebintu ebi biine kwijura ebiteekateeko byona, tukabiteeraho kimwe omutima."—EW 118 (1854).

Nituteekwa kwaija kwemerera omu maisho g'abaramuzi okwetonganaho kurugiirira aha kuturikurindamu ebiragiro bya Ruhanga, okubamanyisa enshonga ahabw'enki nitwikiriza nk'oku turikwikiriza. Haza eminyeeto eine kwetegyereza ebintu ebi.

Baine kumanya ebintu ebiribaho ebyafaayo by'ensi bitakakingireho. Ebintu nibikwata ahaby'amagara gaitu agariija, kandi abashomesa n'abashomesibwa baine kubitaho omutima munonga.—6T 128, 129 (1900).

Twaine kwega byona ebirikutworeka obunaku obu obuturimu.—4MR 163 (1895).

Abo boona abarikwikiriza kutegyekwa Ruhanga, okubeebembera n'okubahabura, ebiribaho byona ebi ariba aikiriize ngu bibeho tibiribakanga.—7T 14 (1902).

Omu byafaayo twaine kureebamu okuhikiirizibwa kw'obunabi, twegye aha nkora y'Obugabiirizi omu bibiina by'amaani ebirikugaruza busya, kandi twetegyereze n'okugyenda omu maisho kw'ebirikubaho omu kurwanagana kw'amahanga omu kurwanagana kw'aha muheru okw'Orugamba Oruhango.—8T 307 (1904).

Na Munonga Yega Ekitabo kya Danieli n'eky'Okushuuruurwa

Hariho ekyetengo ky'okwongyera kwegyera kimwe Ekigambo kya Ruhanga; na munonga Danieli n'Okushuuruurwa ku niniteebwaho omutima okukira okukira okubishangwa biteebwaho omutima…. Omushana ogu Danieli yaatungire kuruga ahari Ruhanga gukamuheebwa na munonga ahabw'ebiro by'aha mperu.—TM 112, 113 (1896).

Ka tushome kandi twegye Danieli eshuura ya 12. N'okurabura oku twena turyetenga kwetegyereza emperu etakahikre.—15 MR 228 (1903).

Ekitabo ky'aha muheru omu Byahandiikirwe by'Ndagaano Ensya kiijwire amazima agu turikwetenga kwetegyereza.—COL 133 (1900).

Obunabi bw'ekitabo ky'Okushuuruurwa obutakahikiriire buri hakye munonga kuhikiirira. Obunabi obu hati n'obw'okwegwa abantu ba Ruhanga n'okwegyendesereza kwingi kandi bwine kwetegyerezibwa gye. Tikirikuzinda mazima; nikirabura kurungi munonga, kirikutugambira ebiribaho nyensya.—1NL 96 (1903).

Obutumwa bukuru obuhairwe nk'oku burikukuratana omu Kushuuruurwa bwine kuheebwa omwanya gw'okubanza omu biteekateeko by'abantu ba Ruhanga.—8T 302 (1904).

Enshonga Egi Eine Kurekwa omu Maisho g'Abantu

Hariho baingi abatarikwetegyereza obunabi oburikukwata aha biro ebi, haza baine kwegyesibwa. N'omurimo gw'abarinzi n'ababuurizi kuha enzamba eiraka ry'omutaano.—Ev 194, 195 (1875).

Reka abarinzi hati baimusye amaraka gaabo bahe obutumwa obw'amazima ag'ebiro ebi. Ka tworekye abantu ahu twahika omu byafaayo by'obunabi.—5T 716 (1889).

Hariho ekiro eki Muakama ataireho ngu kihendererweho ebyafaayo by'ensi egi: Kandi engiri egi ey'obukama eryagambwa omu mahanga goona okuba eky'okuhamya aha mahanga goona; obwo nibwo emperu erihika." Obunabi buriyo nibuhikiirira n'obwira. Enshonga nkuru ezi ziine hati kugambwaho munonga kandi munonga. Ekiro kiri haihi obu mheru y'abantu erihamibwa ebiro byona….

Obusaasi bwingi bwine kwemerwa omu kureka enshonga egi omu maisho g'abantu. Enshonga y'ekitiinisa egi teine kugambirwa ab'ensi bonka kureka n'ab'omu makanisa gaitu nao, turikubagambira ngu ekiro kya Mukma kiryaija kitarariiriire, kitarikumanywa. Okurabura kw'obunabi okurikutiinisa n'okwa buri muntu. Ka hatagira omuntu owayeteekateekaho kuba atarikwija kuhikwaho akabi k'okuhika aha kiro eki ateeteekateekire. Hatagira enshoboorora y'obunabi ey'omuntu weena eyaakwibaho okwetegyereza ebirikubaho ebirikworeka ngu ekiro ekyo kiri haihi.—FE 335, 336 (1895).

Okuteekateeka ahabya Nyensya omu Muringo Oguhikire

Hati titukabaasize kushoboorora gye ebiriba omu nsi yaitu nyensya, kwonka eki turikumanya n'eki, ngu obu nibwo obunaku obu twaine kwehayo omu kushaba, ahakuba ekiro kikuru kya Mukama kiri haihi.—2SM 35 (1901).

Akamanyiso k’enyamaishwa n’ako konyine akatwaire nikashoboororwa. Byona ebirikukwata aha nshonga egi tibikeetegyereziibwe gye kandi tibirikwija kwetegyerezibwa okuhisya obu kiribaho.—6T 17 (1900).

Baingi nibaija kwehuzya ebi baine kukora hati, barikubuurira obusingye n’emigisha, obwo barikwereetaho akabi k’ebyo eby’akabi ebiribaho nyensya. Eki nikiija kuba nikiiriza haihi obunaku bw’akabi, kandi titurigirirwa mbabazi ahabw’oburemeezi bwona nk’obu obutegyereziibwe.—3SM 383, 384 (1884).

Hariho obunaku bw’akabi oburikwija aha bantu ba Ruhanga, kwonka ekyo tituri b’okukigumya omu maisho g’abantu obutoosha haza tukabareetera okugira obunaku bw’akabi butakahikire. Nihaza kubaho okucencura omu bantu ba Ruhanga, kwonka aga tigo mazima ag’ebiro ebi ag’okutwara omu makanisa.—1SM 180 (1890).

2.

Obumanyiso bw’Okugaruka kwa Kristo

Obunabi bwa Mukama Waitu obw’Amaani

Kristo akarabura abeegi be ahaby’okucwekyerera kwa Yerusaalemu kutakahikire hamwe n’aha bumanyiso oburibaho Omwana w’omuntu atakaizire omurundi gwa kabiri. Matayo eshuura ya 24 yoona n’obunabi oburikugamba aha biribaho ebiribandiza okugaruka kwe, kandi okucwekyerera kwa Yerusaalemu kwo nikugambwaho nk’omurozo nari ekishushani ky’okureeberaho oku ensi ericwekyerezibwa n’omuriro.—Ms 77, 1899.

Kristo obu aba ari aha kabungo Zeituuni akagamba aha birikutiinisa ebyabaire biri eby’okubandiz okugaruka kwe: “Muryahurira engamba

n’okurangaanwa kwazo: …eihanga riryateera erindi eihanga, obugabe buteere obundi bugabe: harayabahi enjara,

N’obu bukye aha bunabi obu bwahikiriireho aha kucwekyerezibwa kwa Yerusaalemu, nibwija n’okuhikiirira omu biro by’aha mperu. _5T 753 (1899).

Obumanyiso omu Mwanya

Kristo akarangirira ngu aha kuhendera kw’okuhiiganisibwa paapa, eizooba riine kuba omwirima, n’okwezi kukareka kwaka. Ekindi, enyonyozi ziine kuragara niziruga omu iguru. Naagira ati, “

Kristo ahaire obumanyiso bw’okwija kwe omurundi gwa kabiri. Naabutuha ngu tubaase kumanya obu araabe ari haihi, nangwa n’aha rwigi. Naagambira abo abarikureeba obumanyiso obu ati, “.” Obumanyiso obu bureebekire. Hati nitumanya n’obuhame ku okwija kwa Mukama kuri haihi._DA 632 (1898).

Obumanyiso aha Nsi

Yesu naagira ati, “ (Luka 21:25; Mat. 24:29; Mako 13:24-26; Kush. 6:12-17). Abo abarikureeba ebi ebirikubaho bine kukimanya ngu “” (Mat. 24:33).—GC 37, 38 (1911).

Amahanga tigatebeekeine. Obunaku bw’okucuramirirwa butuhikireho. Emitima y’abantu neehahaara ahabw’okutiina ebyo ebirikwija omu nsi. Kwonka abo abarikwikiririza omuri Ruhanga nibaija kuhuririra eiraka rye omu ihunga arikugira ati, “Niinye; mutatiina.”—ST Oct. 9, 1901.

Ebyafaayo by’ebirikubaho biriyo nibihandiikwa omu bitab by’eiguru—ebirikubaho ebyarangirweho ku birikwija kubandiza ekiro kikuru kya Ruhanga. Buri kimwe omu nsi tikitebeekeine.—3MP 313 (1908).

Baanabi b'Ebishuba

Nka kamwe aha bumanyiso bw'okucwekyerera kwa Yerusaalemu, Kristo akagira ati, "" [Mat. 24:11]. Baanabi b'ebishuba bakaimuka, barikubeiha abantu , kandi barikutwara abantu baingi omu ihamba. Abarogi n'abahi b'engisha bakatwara omu bibungo. Kwonka obu obunabi obu nabwo bukagambwaho kubaho omu biro by'emperu. Akamanyiso aka nikaheebwa nk'akamanyiso k'okwaija omurundi gwa kabiri.—DA 631 (1898).

Nitwaija kubugana abarikweyeta ebi batari, baanabi b'ebishuba nibaija kwimukaho, nihaija kubaho ebirooto by'ebishuba n'okworekwa kw'ebishuba, kwonka itwe tubuurire Ekigambo; otiihwa ah'eiraka rya Ruhanga omu Kigambo kye.—2SM 72 (1893).

Okubugabuganaho na Nabi w'Ebishuba

Ekiro ekihweire omutsigazi, ou tubaire tutarikumanya, kwonka arikweyeta oweishemwe mugyenzi waitu kuruga Victoria [Australia], akatweta yaatushaba ngu areebe Sister White. Bukaba buri nyekiro naamwangira kundeeba. Kwonka tukamweta ngu agume naitwe omu kiro, kandi ngu arye naitwe kyansya. Bwanyima y'okuramya kwaitu kw'akasheeshe okwa butoosha, tukaba turiyo nituza kugyenda aha mirimo yaitu, omutsigazi ogu akeemerera yaaturagiira ngu tushutame. Akagira ati, "Mwineho aha ebitabo by'ebyeshongoro byona?" nkamugira nti, "Ku oraabe oine obutumwe, butuhe otarikweziringa, ahakuba turi aha bwira kandi titwine kaire k'okushiisha." Atyo yaatandika kushoma ebi yaabaire ahandiikire, bimwe aharibyo ebyabaire nibigira ngu orubanja rutandikire kucwerwa abahuriire…

Nkamuhurikiriza arikugamba na bwanyima naamugira nti, "Munyaanyazi, haine oku waahurikanamu omu mutwe. Gamba gye oku obutumwa bwawe burikutukwataho. Ebiteekateeko byawe biruhire, ebi

ohandiikire torikubyetegyereza gye. Baingi ebi waagamba nibiteebana na Baiburi, kandi nitwikiriza buri kigambo. Kwonka waakyamuka munonga. Nakushaba tugambire gye eki otwiniire.”

Atyo yaatugira ngu tukome ebyaitu tuze Battle Creek. Nkamubuuza enshonga ahabw’enki, yaagira ati, “Muzeyo muhe obutumwe oburikugira ngu orubanja rutandikire kucwerwa abahuriire.” Nkamugarukamu nti, “Omurimo ogu Mukama atuhaire kukora tigukahweire. Omurimo gwaitu aha ku guramariirizibwe, nituhamya ku Mukama arikwaija kutumanyisa ku obunakubuhikire itwe okuza Battle Creek, omu mwanya gw’okukwegyesa eki twaine kukora.”… nkamusigira Brother Starr kugamba nawe ebirengire aho ntyo naagumizamu okuhandiika kwangye.

Akagambira Brother Starr ngu Sister White akagamba gye nawe, kwonka kandi hati ku yaakoresa obushoboorozi, yaatandika kureeba enshobe ei yaakora, ngu ebyaba bimureeteire kugambisa amaani tibiragumireho kandi bikaba bitari by’obwengye.nn’obu eka yaitu eri mpango, erimu abantu ikumi, oihireho abagyenyi bashatu, tukacwamu kureka ogu omutsigazi kuguma naitwe kumara akaire. Titukaabaasa kumureka akagyenda n’abantu abarikwija kumutwariza kubi bakamucwera orubanja, kandi titurikwenda nabwe agaruke omu “kworekwa” kwe. Nitwaija kumureka agume aha kumara akaire ahi turikubaasa kugumira nawe nangwa na kyabasika tukamutoooza emihanda ehikire.—Letter 66, 1894.

Omururu hamwe n’Okuteezibira

Omururu hamwe n’okuteezibira nibyo bireetsireho emicwe mibi yoona omu nsi. Sitaane eki naakimanya kandi ahabw’ekyo naaguma obutoosha arikwoha abashaija n’abakazi okuba abahuuku b’ebyokurya batarikweta ha magara gaabo. Okurya, okunywa n’okujwara bihindukire

ekigyendererwa kikuru ky'amagara aga omu nsi omu. Kandi omururu ogu ni kimwe aha birikuhamya ebirikureebwa ku o=ensi egi eriyo neehwayo.—PP 102 (1890).

Nitukimanya ku Mukama ariyo naija juba. Ensi eriyo neeba jubajuba nk'oku yaabaire eri omu biro bya Noa. Eijwire okweshemeza kw'okweyendeza. Okurya n'okunywa byijuriine. Abashaija nibanywa amaarwa g'obutwa batyo baahinduka abashazi.—Letter 308, 1907.

Ebikorwa by'Obuvuyo

Omu biro bya Noa, abantu baingi munonga bakaba bangire amazima, baijwire okwikiriria omu bishuba. Ensi ekaba eijwiremu obuvuyo. Entaro, ebihagro, obwitane nibyo byabaire bikorwa buri izooba. Kandi oku nikwo kiriba Kristo atakagarukire.—1BC 1090 (1891).

Ebibiina by'abakozi nibirahuka kwetaba omu buvuyo ebi birikwenda byabura kubiheebwa. Kiriyo nikyeyongyera kureebwa gye ngu abari omu nsi tibarikukwatanisa na Ruhanga. Tihariho kigunjano kya sayansi ekirikubaasa kushoboorora gye oku enkozi z'ebibi zirikunyigimbira ahansi y'obuduumizi bwa Sitaane. Omuri huri kavuyo koona, baamaraika ababi nibaba bariyo nibakora, barikukyamura abantu kukora ebikorwa by'obuvuyo…

Okuhaba n'obwinazi bw'abantu nibyija kukanyira kimwe kuhisya obu Ruhanga aryeyorekyera omu kitiinisa kye. Jubajuba obubi bwona oburi omu nsi nibwija kugira obugarukiro, kandi nk'omu biro bya Noa, Ruhanga naija kushuka orubanja rwe.—UL 334 (1903).

Ebirikumara amaani ebirikutugambirwa aha bwisi, n'aha bushuma, ahari butandu z'aha nguuto, hamwe n'ebikorwa by'obuvuyo byona, byona nibitebywa ku emperu ya byona eri haihi. Hati, hatihati, nitwetenga kuba turiyo nitwetebeekanisiza okugaruka kwa Mukama.—Letter 308, 1907.

Entaro n’Ebigwererezi

Eihunga ririyo niryaija kandi nituteeka kweteekateekyera ekiniga kyaryo obwo turikweteisiza Ruhanga kandi turikwikiririza omuri Mukama waitu Yesu Kristo. Mukama ariimuka okutengyetsa ensi egi n’amaani. Nitwaija kureeba akabi embaju zoona. Emeeri enkumi n’enkumi niziija kurohama omu nyanja. Amaato g’entaro nigaija kutobera n’amagara g’abantu nigaijwa kwitwa obukumi n’obukumi. Emiriro neija kubarukaho kitarariririre kandi habure amaani g’omuntu weena agaaguraaza. Ebikaari by’ensi egi nibyija kweyererwa omu kiniga ky’emiriro. Ebigwererezi nibyaija kukanyira kimwe. Okuburabuzibwa, okuhindana, hamwe n’okufa kitaraaririiire nibyija kukanya aha nguuto. Emperu eri haihi, orwigi rw’embabazi ruri haihi kukingwa. Ka tusherure Ruhanga akirikuboneka, tumutakire akituri haihi!—MYP 89, 90 (1890).

Omu biribaho aha mperu y’ensi egi, entaro niziija kukanya. Nihaija kubaho endwara, ebibonaboneso hamwe n’enjara. Amaizi g’okuzimu nigaija kwijurirana gahingure emyatano yaago. Ebintu n’amagara nibyaija kucwekyerezibwa omuriro n’emyegyemure. Tushemereire kuba turiyo nitutebeekanisiza emyanya ei Yesu yaagiire kutebeekanisiza abo abamukunda.—Mar 174 (1897).

Emipiira Mihango y’Omuriro

Kyamukaaga ehweire omukasheeshe, ntakasisimukire, haine ekyanyorekirwe kyankwataho. Nkashusha nk’owasiimuka omu turo kwonka nkaba ntari muka yangye. Nkashusha nk’orikureebera omu dirisa omuriro nyamwingi. Emipiira mihango y’omuriro ekaba eriyo neegwa aha maju, kandi kuruga omu mipiira egi emyambi y’omuriro ekaba neegurukamu erikurengyera omu mbaju zoona. Kikaba

kitarikubaasika kuraaza emiriro egi eyaahembirwe, kandi emyanya mingi ekaba eriyo neesya. Okutiinisibwa kw'abantu kukaba kugumire ishoboorora. Bwanyima y'akaire, nkasisimuka naayeshanga owangye.—Ev 29 (1906).

Nkareeba ekipiira kihango ky'omuriro kirikugwa aha byombeko birungi bihango, gurikuhika nigubicwekyereza. Nkahurira omwe naagira ati, "Tukaba nitukimanya ngu ebifubiro bya Ruhanga bikaba nibiza kwaija aha nsi, kwonka tuka tutarikumanya ngu nibiza kwaija juba biti." Abandi, n'amaraka g'obusaasi, baagira bati, "Mukaba nimukimanya! Ahabw'enki reero mutaratugambiire? Itwe tukaba tutarikukimanya."—9T 28 (1909).

Emitsitsa n'Emyegyemure

Omuzigu akozire, kandi naakikora na hati. Ashuumire ahansi n'amaani mingi, kandi Omwoyo wa Ruhanga ariyo naihwa omu nsi. Ruhanga abangwire omukono gwe. Twaine kureeba ahari Johnstown [Pennsylvania]. Tarazibiire mubi kumariraho kimwe orurembo rwona. Kandi ebintu ebi nibyaija kugumizamu nibyeyongyera kuhisya aha mperu y'ensi egi.—1SAT 109 (1889).

Ensi neija kwokibwa ebirikuyaga ebituura bisherekirwe oku ahansi okuzimu. Ebirikuyaga ebi, ahu birikomoororwa, nibyeija kweyererera kimwe eby'omuhendo by'abo abaamazire emyaka nibabigaita aha butungi bwabo barikweshanguriza ebintu byingi kuruga omu tutu y'abo abu barikukoresa haza batarikushashurwa nk'oku kishemereire. Kandi n'ensi y'eby'ediini nayo n'ey'okutengyetsibwa munonga, ahakuba emperu ya byona eri haihi.—3MR 208 (1891).

Obunaku buhikire obu omu kaire kakye turikubaasa kuba turi omu nsi egi, n'omu kaire akandi okashanga ensi eri ahansi y'ebigyere byaitu. Emitsitsa neija kubaho eteeteekateekirwe.—TM 421 (1896).

Omu miriro, omu myegyemure, omu mitsitsa, omu kiniga ky'okuzimu, omu bigwererezi by'aha nyanja n'ah'eitaka, okuraburwa nikutuheebwa ngu Omwoyo wa Ruhanga tariguma naahakana n'abantu ebiro byona.—3MR 315 (1897).

Omwana w'omuntu atakareebekire aha bicu by'eiguru buri kimwe omu buhangwa nikiija kuba kihindukire. Omurabyo okuruga omu iguru nigwaija kukwatanisa n'omuriro kuruga ahansi bitumen emishozi yaayaka nk'entanuuru etyo eshukye emyegyemure yaayo y'oebirikuyaga omu byaro n'omu ndembo. Ebirikuyagiirira ebiryeshuka omu nyanja biryareetera amaizi kutabura birikubinga enkiri n'ensi. Nihaija kubaho emitsitsa y'amaani hamwe n'okucwekyererera kimwe kw'abantu.—7BC 946 (1907).

Ebihagaro, Enjara, Endwara